

| Dimensions |         |       | Contents   | Reference to last Measurement |
|------------|---------|-------|------------|-------------------------------|
| Length     | Breadth | Depth |            |                               |
|            | 5       | 6     | 7          | 8                             |
|            | Total   |       | 523152-    | ✓                             |
|            | GT      |       | 5232-      | ✓                             |
|            | VAT     |       | -20926-    | ✓                             |
|            | Coy     |       | -5232-     | ✓                             |
|            | CBF     |       | -523-      | ✓                             |
|            | ADT     |       | -31913-    | ✓                             |
|            | Cheque  |       | -4,91,239- | ✓                             |

SBRNO =  $\frac{24}{30} \frac{17}{17}$

## Measurement Book

Est Cost PR - 25.00 Luv

BRN 217

Providing Water Supply And other 350719

Works At From Ward no. 06 To Byatarayanapura

Name of Contractor of nature of Agency

date of commencement of work Work order no. - BBMP/EE/BTP/wo/66/2017.18

Date \_\_\_\_\_

Full description, etc., of work

2

### Dimensions

Number

Length

Breadth

Depth

## Contents

7 Reference  
to last  
Measurement  
8

Name & Contractors - Executive Engineers

KRIUL

17<sup>th</sup> c main Road. Rajasingara

Bangalore. 10

① Geophysical investigation & site for sinking borewell for supplying drinking water to the habitation either through the hand pump MDS or QWS or vertical electrical

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc. of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimensions  |             |              |            | Contents<br>7 | Reference to last Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                    |
|           | Sounding by adding verner or Schlemberg's method. including reconnaissance survey & geological formation geological investigation & existing ground water indicating its quality quantity and accessibility & the verner indicating the location & size of the main & casing pipe required to seal & the top of the -solidated formation including & proper sealing & the pipe down & drilling required to cover the top of the & deeper proposed to be tapped for gas use and other information required including the purchase of casing and accessories to work & the engineering technical personnel and labour required etc.. complete. |             |             |              |            |               |                                    |

M. A. I.  
Mea

Serial No. ....  
Name of Work ..... From .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1                                                                                       | Full description, etc. of work<br>2 | Number<br>3 |
|-------------------------------------------------------------------------------------------------|-------------------------------------|-------------|
|                                                                                                 | ① Bhagnyagori (along the creek)     | ✓           |
|                                                                                                 | ② Siridi Sainagara (2nd creek)      | ✓           |
|                                                                                                 | ③ Hegadenagara (2nd cross road)     | ✓           |
| <p>1938-46<br/>Rase. 1938: 00<br/>Sinking of borewell &amp; hydro electric dig &amp; casing</p> |                                     |             |

| Dimensions |       | Contents | Reference<br>to last<br>Measurement |
|------------|-------|----------|-------------------------------------|
| Length     | Depth |          |                                     |
| 5          | 6     | 7        | 8                                   |

next or Schlembergens  
ance Germany & Biological  
ization & existing from  
manity and accelerating  
cation & sized decommen  
ed to deal & the top in  
s & proper seeding & com  
ed to cover free sex m  
ed propagate seed and o  
p through puratorial & circum  
engaging technical person  
wise.

## No. B

350720

Serial No. ....  
Name of Work ..... From..... To.....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc., of work<br>2                                                                           | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------|----------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|      |                                                                                                                | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|      | ① Bhagnyagori layong<br>(1st creek)                                                                            | 1 ✓         | -           | -            | -          | 1 ✓           |                                          |
|      | ② Siridi Sainagara<br>(2nd creek)                                                                              | 1 ✓         | -           | -            | -          | 1 ✓           |                                          |
|      | ③ Hezadenagara<br>(2nd cross road)                                                                             | 1 ✓         | -           | -            | -          | 1 ✓           |                                          |
|      | <del>through</del><br>Base. 1938-46<br><del>1938-00</del>                                                      |             |             |              |            | 3 no.         | 5814 = 0                                 |
|      | ② Sinking of borewell & 165mm dia clear rising Super for<br>hydraulic eng & capacity 200 PSLG and above 900 cm |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                             | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                 | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | and above in all starts including over 2nd term<br>up to 20 mtr fixing & casing pipes, covering and all<br>with necessary bedding, threading and welding in<br>transversing & sing and supporting vertical cross cuts<br>and cost & consuming etc.. complete including<br>testing of the joint with minimum working<br>& compressor & one hour (excluding cost & casing pipe<br>covering etc..) |             |             |              |            |               |                                          |
|           | 0.00 to 50.00 Mtr<br>① Bhaguragri Layout<br>2nd cross                                                                                                                                                                                                                                                                                                                                           | 1 ✓         | 50.00 ✓     | -            | -          | 50.00 ✓       |                                          |
|           | ② Siridi Sainagara<br>(2nd cross)                                                                                                                                                                                                                                                                                                                                                               | 1 ✓         | 50.00 ✓     | -            | -          | 50.00 ✓       |                                          |

Serial No. ....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work      | N |
|------|-------------------------------------|---|
|      | ③ Hegade Nagara<br>(2nd cross Road) |   |
|      | Page 315:18                         |   |
|      | ③ 50 to 100.00 Mtr                  |   |
|      | ① Bhaguragri Layout<br>(2nd cross)  |   |
|      | ② Siridi Sainagara (2nd cross)      |   |
|      | ③ Asuram Nagara (opp Bungalow)      |   |
|      | Page - 412:00                       |   |

T BOOK

| Dimensions |       | Contents | Reference to last Measurement |
|------------|-------|----------|-------------------------------|
| Breadth    | Depth |          |                               |
| 5          | 6     | 7        | 8                             |
|            |       | 50.00    |                               |
|            |       | 50.00    |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350721

Serial No. .... From ..... To .....  
 Name of Work .....  
 Name of Contractor or nature of Agency .....  
 Date of commencement of work .....

| Date | Full description, etc., of work                      | Dimensions |        |         |       | Contents                 | Reference to last Measurement |
|------|------------------------------------------------------|------------|--------|---------|-------|--------------------------|-------------------------------|
|      |                                                      | Number     | Length | Breadth | Depth |                          |                               |
|      | 2                                                    | 3          | 4      | 5       | 6     | 7                        | 8                             |
|      | ③ Hegadmagara<br>(2nd Cross Road)<br><br>Page 315:18 | 1          | 50.00  | -       | -     | 50.00<br><hr/> 150.00 MN |                               |
|      | ③ 50 to 100.00 MN                                    |            |        |         |       |                          | 47277:00                      |
|      | ① Bhaguraoi Layout<br>(3rd cross)                    | 1          | 50.00  | -       | -     | 50.00                    |                               |
|      | ② Siridi Sainagara (2nd cross)                       | 1          | 50.00  | -       | -     | 50.00                    |                               |
|      | ③ Asuram Nagar (opp Bhigubi<br>School)               | 1          | 50.00  | -       | -     | 50.00<br><hr/> 150.00 MN | 61800:00                      |
|      | Page - 412:00                                        |            |        |         |       |                          |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                | Dimensions  |                         |              |             | Contents<br>7                                          | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------|-------------|-------------------------|--------------|-------------|--------------------------------------------------------|------------------------------------------|
|           |                                                    | Number<br>3 | Length<br>4             | Breadth<br>5 | Depth<br>6  |                                                        |                                          |
| ④         | 100 to 150.00 MN<br>①<br>②<br>③<br>Rate - 458 = 35 | 1<br>1<br>1 | 50.00<br>50.00<br>50.00 | -<br>-<br>-  | -<br>-<br>- | 50.00<br>50.00<br>50.00<br><u>150.00</u> MN<br>68752 = |                                          |
| ⑤         | 150 to 200.00 MN<br>①<br>②<br>③<br>Rate - 484 = 10 | 1<br>1<br>1 | 50.00<br>50.00<br>50.00 | -<br>-<br>-  | -<br>-<br>- | 50.00<br>50.00<br>50.00<br><u>150.00</u> MN 72615      |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                |  |
|-----------|----------------------------------------------------|--|
| ⑥         | 200 to 250.00 MN<br>①<br>②<br>③<br>Rate - 560 = 32 |  |
| ⑦         | 250 to 300.00<br>①                                 |  |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                    | Dimensions  |             |              |            | Contents<br>7  | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|----------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                        | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                |                                          |
|           | ③ Hegadenagara<br>(2nd cross Road)<br><br>Page - 71020 = 00                                                                                                                                                                                                                                            | 1           | -           | -            | -          | 1<br><br>3 nes |                                          |
| ⑭         | Providing laying and jointing all pipes conforming to IS specification & approved make with giving green has concrete bands close to feet with plugs with cast threads giving white lead and meat for joints whenever necessary as per direction in all lead and liss etc. Compress A Grade - 50mm dia |             |             |              |            |                |                                          |

M. A.  
Me

Serial No. ....  
Name of Work ..... From  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                       | Number<br>3 |
|-----------|-----------------------------------------------------------|-------------|
|           |                                                           |             |
|           | ① Braghya; (u yard<br>4th cross)                          | 49          |
|           | ② Siridi Seivagara<br>2nd cross                           | 51          |
|           | ③ Hegadenagara<br>(2nd cross Road)<br><br>Page - 340 = 26 | 50          |
| ⑮         | Providing and giving<br>Compress.                         |             |

# MEASUREMENT BOOK

| Dimensions |         |       | Contents | Reference to last Measurement |
|------------|---------|-------|----------|-------------------------------|
| Length     | Breadth | Depth |          |                               |
| 4          | 5       | 6     | 7        | 8                             |

|                                                                                                                                                                                  |   |   |       |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|-------|---------|
| -                                                                                                                                                                                | - | - | 1     |         |
|                                                                                                                                                                                  |   |   | 3 nos | 213060= |
| <p>Jointing all pipes conforming to approved make with 6mm ends close as per specification and using white lead and mastic as per direction in Compendium A Grade - 50mm dia</p> |   |   |       |         |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350726

Serial No. .... From..... To.....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| No. | Full description, etc, of work             | Dimensions |        |         |       | Contents              | Reference to last Measurement |
|-----|--------------------------------------------|------------|--------|---------|-------|-----------------------|-------------------------------|
|     |                                            | Number     | Length | Breadth | Depth |                       |                               |
|     | 2                                          | 3          | 4      | 5       | 6     | 7                     | 8                             |
|     | ① Bragnyaga; (4x4) comp                    | 49         | 6.00   |         |       | 294.00                |                               |
|     | ② Siridi Sainavara (2x2) comp              | 51         | 6.00   |         |       | 306.00                |                               |
|     | ③ Hegadenagana (2x2) comp (2nd Cross Road) | 50         | 6.00   |         |       | 300.00                |                               |
|     | Rate - 340:26                              |            |        |         |       | 900.00 M <sup>2</sup> | 306234:00                     |
|     | Providing and fixing Heavy Duty Concrete   |            |        |         |       |                       | etc...                        |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc., of work<br>2 | Dimensions                                                                                                                                                                                                                  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                      | Number<br>3                                                                                                                                                                                                                 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | ①                                    | 49                                                                                                                                                                                                                          | -           | -            | -          | 49            |                                          |
|           | ②                                    | 51                                                                                                                                                                                                                          | -           | -            | -          | 51            |                                          |
|           | ③                                    | 50                                                                                                                                                                                                                          | -           | -            | -          | 50            |                                          |
|           |                                      | <i>[Signature]</i>                                                                                                                                                                                                          |             |              |            | 150 Nos       | 23850=                                   |
|           | ①7                                   | Supplying and delivery of size 5 brand new / Essential<br>Lodig Sunshines 1A 24V 4K Compressor best in digestion<br>make combine energy meter cum control Panel Board<br>unit & size 1200 x 600 x 300 mm minimum mechanical |             |              |            |               |                                          |

Page. 159:00

Serial No. ....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc., of work<br>2                                                                                                                                                                                                 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | Strong and vermin<br>two detachable doors<br>380/440 volts AC S<br>with a key switch &<br>Canopy alarm and<br>the combined ener<br>Shall be compressed<br>6.50 HP to 15 HP W/M<br>① Bhagurao; Laxm<br>② Siridi Sainagar<br>(Aulorao) |

# NT BOOK

| Dimensions |       |  | Contents | Reference to last Measurement |
|------------|-------|--|----------|-------------------------------|
| Breadth    | Depth |  |          |                               |
| 5          | 6     |  | 7        | 8                             |

|   |   |        |        |
|---|---|--------|--------|
| - | - | 49     |        |
| - | - | 51     |        |
| - | - | 50     |        |
|   |   | 150 kg | 23850= |

as give brand new / essential  
in the country best indigenous  
water cum control Panel Board  
100 mm minimum mechanical

## M. A. R. 57 (Rule 116) Measurement Book

No. B

350727

Serial No. .... From..... To.....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                                                       | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number     | Length | Breadth | Depth |          |                               |
|      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | Storage and vermin and water proof the unit shall have two detachable doors suitable for operation on 3 phase 380/440 volts AC supply with spring loaded latch lock with a key which should be provided inside the door canopy arch and louvers ventilator shall be provided due combined energy meter cum control Panel board unit shall be covered etc. - Complete suitable pump set above 6-80 HP to 15 HP with standard garden - |            |        |         |       |          |                               |
|      | ① Bhagurao; Laxa 4 to 6 mp                                                                                                                                                                                                                                                                                                                                                                                                           | 1          | -      | -       | -     | 1        |                               |
|      | ② Siridi Sainagara (Aulcrang)                                                                                                                                                                                                                                                                                                                                                                                                        | 1          | -      | -       | -     | 1        |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                              | Dimensions  |             |              |            | Contents<br>7    | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|------------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                  | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                  |                                          |
|           | ③ Hegadenagara<br>(2nd cross Road)<br><br>Rate. 14800 :- 10                                                                                                                                                                                                                                                                      | 1 ✓         | -           | -            | -          | 1 ✓<br><br>3 No. |                                          |
| 16        | Supplying and Drawing 3 core pvc sheathed<br>Submersible Pump cable manufactured with Electrolytic<br>grade copper with greenish copper conductor & covering<br>to take 3 cores 5 & 15 8/30. 1984 and wire in grade<br>pvc insulation and sheathed greenish green color in<br>voltage upto 1100 volts 4 sqmm 3 56 strands 0.30mm |             |             |              |            |                  | 44400 :- 10                              |

M. A.  
Mea

Serial No. ....  
 Name of Work ..... From .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Number<br>3 |
|-----------|-------------------------------------|-------------|
|           |                                     |             |
|           | ① Bhagnasri (1st cross 4th cross)   | 1 ✓         |
|           | ② Siordi Sainagara 2nd cross        | 1 ✓         |
|           | ③ Hegadenagara (2nd cross Road)     | 1 ✓         |
|           | Rate 164 :- 29                      |             |

# NT BOOK

| Dimensions |       | Contents | Reference to last Measurement |
|------------|-------|----------|-------------------------------|
| Breadth    | Depth |          |                               |
| 5          | 6     | 7        | 8                             |

|                                                                                                                                                                   |   |       |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------|---------|
| -                                                                                                                                                                 | - | 1 ✓   |         |
|                                                                                                                                                                   |   | 3 No. | 44400:0 |
| 3 cone pvc sheathed<br>manufactured with electro<br>Copper Conductor & Con<br>8/30-1984 and wire in grade<br>shed suitable for wire in<br>19mm 256 strands 0.30mm |   |       |         |

## M. A. R. 57 (Rule 116) Measurement Book

No. B

350728

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Serial No. | Full description, etc, of work  | Dimensions |        |         |       | Contents    | Reference to last Measurement |
|------------|---------------------------------|------------|--------|---------|-------|-------------|-------------------------------|
|            |                                 | Number     | Length | Breadth | Depth |             |                               |
|            | 2                               | 3          | 4      | 5       | 6     | 7           | 8                             |
|            | ① Bhagnyarni (axial 4th cross)  | 1 ✓        | 630.00 | -       | -     | 630.00      |                               |
|            | ② Siordi Sainagara 2nd cross    | 1 ✓        | 620.00 | -       | -     | 620.00      |                               |
|            | ③ Hegadenagara (2nd cross Road) | 1 ✓        | 610.00 | -       | -     | 610.00      |                               |
|            |                                 |            |        |         |       | 1860.00 mtr |                               |
|            |                                 |            |        |         |       | 1800.00 mtr |                               |

Page 164:29

Limited to 1800.00 mtr

295560

295722:00

295722-w

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | (18) Fabricating supplying and mounting MS Box for 16 SWR Suitcase for floor wall mounting supply weather proofing with provision for better heat description (providing with hinged strong cover with tamper proof locking arrangements with 8 size clamps with necessary cable entry pipe with ground and box should be finished 2 coats of red primer paint and finally finished with approved colour enamel metal paint etc. Complete box for 21600 SW etc. Complete as per specification. |             |             |              |            |               |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                | Number<br>3 |
|-----------|----------------------------------------------------|-------------|
|           | (1) Bhagnyarni (Lay out of the area)               |             |
|           | (2) Siridi Sainasara and crop                      |             |
|           | (3) Hegadenasara (2nd cross Road)                  |             |
|           | Page - 0 : 34<br>Providing and fixing to the pump. |             |

BOOK

| Dimensions |       | Contents | Reference to last Measurement |
|------------|-------|----------|-------------------------------|
| Breadth    | Depth |          |                               |
| 5          | 6     | 7        | 8                             |

mounting MS Box 2  
 wall mounting pump  
 iron for better heat  
 in hinged strong cover cast  
 arrangements with 8 inch  
 cast iron pipe with  
 finished 2 coats of red  
 paint with approved colour  
 e. complete for 216000  
 caption.

M. A. R. 57 (Rule 116)  
 Measurement Book

No. B

350729

Serial No. ....  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date | Full description, etc, of work                                       | Dimensions |         |         |       | Contents      | Reference to last Measurement |
|------|----------------------------------------------------------------------|------------|---------|---------|-------|---------------|-------------------------------|
|      |                                                                      | Number     | Length  | Breadth | Depth |               |                               |
|      | 2                                                                    | 3          | 4       | 5       | 6     | 7             | 8                             |
|      | ① Bhagnyarni Lay out<br>4th crm                                      | 1 ✓        | 1100.00 | 20.00   | -     | 22000.00      |                               |
|      | ② Siridi Sainagasa<br>2nd crm                                        | 1 ✓        | 1100.00 | 20.00   | -     | 22000.00      |                               |
|      | ③ Hegadenagasa<br>(2nd cross Road)                                   | 1 ✓        | 1100.00 | 20.00   | -     | 22000.00      |                               |
|      |                                                                      |            |         |         |       | 66000.00 SACM |                               |
|      |                                                                      |            |         |         |       | 22440.00      |                               |
|      | Rate - 0.34                                                          |            |         |         |       |               |                               |
|      | Providing and fixing 8 clamp 8 set and 6 one way cap<br>to the pump. |            |         |         |       |               |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                  | Dimensions                                                                            |             |              |            | Contents<br>7                                                                 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|--------------|------------|-------------------------------------------------------------------------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                      | Number<br>3                                                                           | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                               |                                          |
|           | <div>①</div> <div>②</div> <div>③</div> <div>Base - 690:00</div> <div>②① Supplying and delivery 8 Grand new best valve no</div> <div>refurn valve 8 size 50mm as per 15 778/84 with</div> <div>latest amendments with ISI Mark (50mm dia valve)</div> | <div>1</div> <div>1</div> <div>1</div> <div>3 No.</div> <div>① 3</div> <div>② 3</div> | -           | -            | -          | <div>1</div> <div>1</div> <div>1</div> <div>3</div> <div>3</div> <div>3</div> | <div>2070=00</div>                       |

*Amanghi*

M. A.  
Me

Serial No. ....  
Name of Work ..... From  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                           | Number<br>3                                |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|           | <div>③</div> <div>Base - 1282:60</div> <div>②① Supplying and delivery</div> <div>valve 8 size 50mm as</div> <div>with ISI mark 50mm dia</div> | <div>3</div> <div>① 3</div> <div>② 3</div> |

# MENT BOOK

| Dimensions                    |              |            | Contents | Reference to last Measurement |
|-------------------------------|--------------|------------|----------|-------------------------------|
| Length<br>4                   | Breadth<br>5 | Depth<br>6 |          |                               |
| -                             | -            | -          | 1        | 8                             |
| -                             | -            | -          | 1        |                               |
| -                             | -            | -          | 1        |                               |
| -                             | -            | -          | 3 no.    |                               |
| 8 Brand new best make no. 2   |              |            |          |                               |
| 50mm dia. Per IS 778/84 with  |              |            |          |                               |
| with ISI Mark (50mm dia. with |              |            |          |                               |
| -                             | -            | -          | 3        |                               |
| -                             | -            | -          | 3        |                               |

2070 = 100

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350730

Material No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Sl. No. | Full description, etc., of work                              | Dimensions |        |         |       | Contents | Reference to last Measurement |
|---------|--------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|         |                                                              | Number     | Length | Breadth | Depth |          |                               |
|         | 2                                                            | 3          | 4      | 5       | 6     | 7        | 8                             |
|         | ③                                                            | 3          | -      | -       | -     | 3        |                               |
|         | Base. 1282 : 60                                              |            |        |         |       | 9 nos    |                               |
|         | Supplying and delivering 8 Brand new best make pipe          |            |        |         |       |          |                               |
|         | valve 8 size 50mm dia. Per IS 778/84 with latest amendments  |            |        |         |       |          |                               |
|         | with ISI Mark 50mm dia. base valve for distributor Pipe line |            |        |         |       |          |                               |
|         | 50mm dia.                                                    |            |        |         |       |          |                               |
|         | ①                                                            | 3          | -      | -       | -     | 3        |                               |
|         | ②                                                            | 3          | -      | -       | -     | 3        |                               |

11543 = 40



# ENT BOOK

| Dimensions      |         |       | Contents       | Reference to last Measurement |
|-----------------|---------|-------|----------------|-------------------------------|
| Length          | Breadth | Depth |                |                               |
| 4               | 5       | 6     | 7              | 8                             |
| -               | -       | -     | 3 ✓            |                               |
| -               | -       | -     | 3 ✓            |                               |
| -               | -       | -     | 3 ✓            |                               |
| -               | -       | -     | <u>9</u> no. ✓ | 2134 = 08                     |
| Connection (MR) |         |       |                |                               |
| -               | -       | -     | 1 ✓            |                               |
| -               | -       | -     | 1 ✓            |                               |
| -               | -       | -     | <u>1</u> ✓     |                               |
| -               | -       | -     | 3 no. ✓        | 1200 = 01                     |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350732

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Serial No. | Full description, etc., of work                                                                                                                                                                                                                                                         | Dimensions  |        |         |       | Contents | Reference to last Measurement |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|---------|-------|----------|-------------------------------|
|            |                                                                                                                                                                                                                                                                                         | Number      | Length | Breadth | Depth |          |                               |
|            | 2                                                                                                                                                                                                                                                                                       | 3           | 4      | 5       | 6     | 7        | 8                             |
| ①          | Lagoon charges & erection of new/repaired submersible pumps along with h/p pipes (32/50 mm) cable (new submersible pumps & repaired wire & cables for the department free & cost and released pumps & saved be handed over to department) including transporting (each length 6.00 mm). |             |        |         |       |          |                               |
|            |                                                                                                                                                                                                                                                                                         | 49 ✓        | -      | -       | -     | 49 ✓     |                               |
|            |                                                                                                                                                                                                                                                                                         | <u>51</u> ✓ | -      | -       | -     | 51 ✓     |                               |

*[Signature]*  
①  
②

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                       | Dimensions  |             |              |            | Contents<br>7                                 | Reference<br>to last<br>Measurement<br>8 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|-----------------------------------------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                           | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                               |                                          |
|           | <p>③</p> <p>Base: 90:64</p> <p>②7 Erection of combined Panel board meser board with all necessary materials and Casing including providing CE 113:6 foundation bed etc. Complex for basement and door type.</p> <p>②8 Supplying and fixing miniature circuit breakers</p> | 50          | -           | -            | -          | <p>50</p> <p>150 Length</p> <p>135 Length</p> | <p>12236:40</p> <p>1425:00</p>           |
|           | <p>Base. 475:00</p>                                                                                                                                                                                                                                                       | 1x3         | -           | -            | -          | 3 nos                                         |                                          |

Serial No. ....  
 Name of Work ....  
 Name of Contractor of nature of Agency ....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                               |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|           | <p>Solar for in the necessary fixing measured to to</p> <p>①</p> <p>②</p> <p>③</p> <p>Base. 906:40</p> <p>②9 Supplying and fixing on existing</p> |

# NT BOOK

| Dimensions    |       | Contents     | Reference to last Measurement |
|---------------|-------|--------------|-------------------------------|
| Breadth       | Depth |              |                               |
| 5             | 6     | 7            | 8                             |
| -             | -     | 50 ✓         |                               |
| mixed to      |       | 150 Length ✓ |                               |
|               |       | 135 Length ✓ |                               |
| panel board   |       | meser board  | 12236:40                      |
| and case w    |       | including    |                               |
| tion led etc. |       | Complex      |                               |
| re.           |       |              |                               |
| -             | -     | 3 nos        | 1425:00                       |
| adure circuit |       | breakers     |                               |

## M. A. R. 57 (Rule 116) Measurement Book

No. B

350733

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work                                                                                                | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|-------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                               | Number     | Length | Breadth | Depth |          |                               |
|      | 2                                                                                                                             | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | Solabors in existing MCB disconnection boards using necessary fixing material and wiring complete as examined to 63 AMP & DP. |            |        |         |       |          |                               |
|      | ①                                                                                                                             | 1          | -      | -       | -     | 1        |                               |
|      | ②                                                                                                                             | 1          | -      | -       | -     | 1        |                               |
|      | ③                                                                                                                             | 1          | -      | -       | -     | 1        |                               |
|      | Base. 906:40                                                                                                                  |            |        |         |       | 3 nos.   | 2719:20                       |
|      | Supplying and fixing 2 Porcelain Guse Channel with cut out on existing wooden / Panel using necessary nuts bolts              |            |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                    | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | and washer etc.. <del>Complete.</del>                                                                                                                                                              |             |             |              |            |               |                                          |
|           | ①                                                                                                                                                                                                  | 3 ✓         | -           | -            | -          | 3 ✓           |                                          |
|           | ②                                                                                                                                                                                                  | 3 ✓         | -           | -            | -          | 3 ✓           |                                          |
|           | ③                                                                                                                                                                                                  | 3 ✓         | -           | -            | -          | 3 ✓           |                                          |
|           | <del>Amount</del>                                                                                                                                                                                  |             |             |              |            | 9 nos         |                                          |
|           | Rate - 150:00                                                                                                                                                                                      |             |             |              |            |               | 1350:00                                  |
| 30        | Supplying and laying 8 LTUG cable having Alu conductor Pvc insulated Gueshed galvanized steel Steel rate armoured cable 10mm Pvc outer sheath 1.1kv class 4 core 168mm cable (conforming to 1554). |             |             |              |            |               |                                          |

M. A. R. 57  
Measurem

Serial No. ....  
Name of Work ..... From.....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Number<br>3 | Length<br>4 |
|-----------|-------------------------------------|-------------|-------------|
|           | ① Siridi Sainagara 2nd cml          | 1 ✓         | 22.0 ✓      |
|           | ② Bragabri Layang 4th cml           | 1 ✓         | 24.0 ✓      |
|           | ③ Hegadenagara (2nd cross Road)     | 1 ✓         | 29.0 ✓      |
|           | Rate - 169:95                       |             |             |

~~Amount~~

# MENT BOOK

| Dimensions                                                                                                |              |            | Contents | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------------|--------------|------------|----------|-------------------------------|
| Length<br>4                                                                                               | Breadth<br>5 | Depth<br>6 |          |                               |
|                                                                                                           |              |            | 7        | 8                             |
|                                                                                                           |              |            | 3        |                               |
|                                                                                                           |              |            | 3        |                               |
|                                                                                                           |              |            | 3        |                               |
|                                                                                                           |              |            | 9 nos    | 1350:00                       |
| 2 LTUG Cable having Alu<br>Sheathed galvanised steel<br>core with PVC outer sheath<br>cable conforming to |              |            |          |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350734

Serial No. .... From ..... To .....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc. of work     | Dimensions |        |         |       | Contents  | Reference to last Measurement |
|------|------------------------------------|------------|--------|---------|-------|-----------|-------------------------------|
|      |                                    | Number     | Length | Breadth | Depth |           |                               |
|      | 2                                  | 3          | 4      | 5       | 6     | 7         | 8                             |
|      | ① Siridi Sainagara<br>2nd cnp      | 1          | 22.00  | -       | -     | 22.00     |                               |
|      | ② Bragya Sri Lay out<br>4th cnp    | 1          | 24.00  | -       | -     | 24.00     |                               |
|      | ③ Hegadenagara<br>(2nd cross Road) | 1          | 29.00  | -       | -     | 29.00     |                               |
|      |                                    |            |        |         |       | 75.00 mtr |                               |
|      |                                    |            |        |         |       |           | 12746:25                      |

Page - 169:95

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| (33)      | Supplying and fixing wiring earthing electrode & grounding conduits 12 nos and other equip on the meter board using 40mm dia 2.5mm thick GI pipes 2.5m long buried in a pit the pit should be fixed with equal proportion & sag and shall be 150mm around the pipe to complete depth the connection from the pipe to the conduit etc. is to be established through GI wire & size as per specification 7-3-3 & ISI 732 using 12mm dia bolts washers and nuts etc. the pipe shall have 16 through holes & 12mm dia. |             |             |              |            |               |                                          |

M. A. P  
Meas

Serial No. ....  
Name of Work ..... From...  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work<br>2                                                     | Number<br>3 |
|------|-----------------------------------------------------------------------------------------|-------------|
|      | Page. 1699:50                                                                           | 1 x 3       |
| (34) | Supply and fixing L.T. for 1-1 KV class 16 Sam bidemen insulating clamps bolts nuts and |             |
|      | Page. 271:92                                                                            | 1 x 3       |

# EMENT BOOK

| Dimensions                                                                                                                                                                                                                                                                         |              |            | Contents | Reference to last Measurement |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------|-------------------------------|
| Length<br>4                                                                                                                                                                                                                                                                        | Breadth<br>5 | Depth<br>6 |          |                               |
|                                                                                                                                                                                                                                                                                    |              |            | 7        | 8                             |
| <p>Wiring earth electrode for 11 KV class and other equipment using 40mm dia 290mm dia buried in a pit the pit should proportion 8 Sides and Chalk Pipe to complete depth of pit to the conduit etc. is 151 151 732 using 12mm dia 12mm dia etc. the pipe should be 122mm dia.</p> |              |            |          |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350736

Serial No. .... From ..... To .....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc. of work<br>2                                                                                                                                                               | Dimensions  |             |              |            | Contents<br>7 | Reference to last Measurement<br>8 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------|
|      |                                                                                                                                                                                                   | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                    |
|      | Page. 1699:50                                                                                                                                                                                     | 1 x 3       | -           | -            | -          | 3 nos         | 5098:50                            |
|      | Supply and fixing 11 KV cast iron pot heads suitable for 1-11 KV class 16 SMM 24 cable fixed with necessary bidemen insulating Compound complete with Tinning clamps bolts nuts and washers etc.. | 1 x 3       | -           | -            | -          | 3 nos         | 815:76                             |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                    | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                        | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | 35) Supplying Shunt Capacitors conforming to IS 2832 3 phase 440/415 volts grade 800 Power factor improvement & grading machinery Capacitor 1000 KVAR grading nos.     | 143         | -           | -            | -          | 3 nos         | 4050:00                                  |
|           | Base - 1350:00                                                                                                                                                         |             |             |              |            |               |                                          |
|           | 36) Providing and fixing Green metal base wheel V conforming to IS specification & approved one as per direction including all lead and list of 37) Complete 80mm dia. |             |             |              |            |               |                                          |

M. A. R.  
Measu

Serial No. ....  
Name of Work ..... From .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                             | Number<br>3 | Le |
|-----------|---------------------------------------------------------------------------------|-------------|----|
|           |                                                                                 |             |    |
|           | ①                                                                               | 3           |    |
|           | ②                                                                               | 3           |    |
|           | ③                                                                               | 3           |    |
|           | Base - 1515:80                                                                  |             |    |
|           | 37) Supplying and fixing 2 nos & not less than 15mm dia. Plan 18 made out on no |             |    |

350737

| Date | Full description, etc., of work<br>2                                                                                                                    | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|      |                                                                                                                                                         | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|      | ①                                                                                                                                                       | 3           | -           | -            | -          | 3             |                                          |
|      | ②                                                                                                                                                       | 3           | -           | -            | -          | 3             |                                          |
|      | ③                                                                                                                                                       | 3           | -           | -            | -          | 3             |                                          |
|      |                                                                                                                                                         |             |             |              |            | <u>9 nos</u>  |                                          |
|      | Rate - 1515 = 80                                                                                                                                        |             |             |              |            |               | 13642 = 20                               |
|      | Sleeping and fixing 2 polished wood board made of not less than 15mm thick plank on form grades with planing made out on not more than 2 pieces at each |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                      | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                          | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | the same to wall using tapered inverted wood<br>Puss Screws etc. - size 20 x 20 x 2.5 inches.                                                                                                                                                                                                                            | 1 x 3       | -           | -            | -          | 3 nos         |                                          |
|           | <del>Drainage</del> Rate - 311:58                                                                                                                                                                                                                                                                                        |             |             |              |            |               | 934:75                                   |
| 38)       | Earth work Excavation for foundation & building<br>Water Supply Sanitary line and electrical conduits<br>either in pits or in trenches 1-80 mm and above in<br>width in hard soil not exceeding 1-80 mm in depth<br>including dressing the bottom and sides & pits and<br>trenches backing the excavated soil clear from |             |             |              |            |               |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                               | Num<br>3 |
|-----------|-----------------------------------------------------------------------------------|----------|
|           | edges & excavation<br>& clods complete on                                         |          |
|           | As per Phe. m<br>page no. 350                                                     |          |
|           | Rate - 223:65                                                                     |          |
|           | Providing and install<br>pipes & 6 u/cm <sup>2</sup> incl<br>labour including low |          |

# T BOOK

| Dimensions |       | Contents | Reference to last Measurement |
|------------|-------|----------|-------------------------------|
| Breadth    | Depth |          |                               |
| 5          | 6     | 7        | 8                             |

tapered inverted wood  
20x20x2.5 inches.

- 3 nos  
934:74

Foundation & Building  
and electrical conduits  
1-80 mm and above in  
exceeding 1-80 mm in diameter  
and sides & pipes and  
excavated soil clear from

## M. A. R. 57 (Rule 116) Measurement Book

No. B

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

350738

| Date | Full description, etc, of work | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                | Number     | Length | Breadth | Depth |          |                               |
|      | 2                              | 3          | 4      | 5       | 6     | 7        | 8                             |

edges & excavation with lead wire & 8mm after breaking  
& clods complete as per specification.

As per pre-measurement recorded vide  
page no. 350785 to 350787 in this MB.

Date: 223:65

500.85 m<sup>3</sup>

112015:10

112020 -

Providing and installing all side & work 63mm (0.662) PVC  
pipes & 600cm<sup>2</sup> including cast & pipes and specials and  
labour including lowering into trenches laying true to line

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                  | Dimensions  |             |              |            | Contents<br>7                                                                                                         | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|           |                                                                                                      | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                                       |                                          |
|           | level and perfect jointing & approved changes handling around to a depth or selected earth comprese. |             |             |              |            | as jointing lead proof in all labour and work enclosing the pre then 15 cm with cranes available from the excavation. |                                          |
|           | As per pre-measurement recorded vide page no. 350 788 to 750790 in this MB.                          |             |             |              |            | 1113.00 MN                                                                                                            |                                          |
|           | Rate - 368 = 88                                                                                      |             |             |              |            | 410563 =                                                                                                              |                                          |

M. A.  
Me

Serial No. ....  
Name of Work ..... From  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                            | Number<br>3 |
|-----------|----------------------------------------------------------------------------------------------------------------|-------------|
|           | (40) Requiring available in laying not free. Such has each deposit with lead upto 50 mm & all labour comprese. |             |
|           | Quantity vide                                                                                                  |             |
|           | Rate - 59 = 36                                                                                                 |             |

BOOK

| Width<br>5 | Depth<br>6 | Contents<br>7                                                                                                                                                                                          | Reference<br>to last<br>Measurement<br>8 |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|            |            | as joining lead proof in case<br>all cables and wires<br>encasing the pipe<br>then 15 cm with cover<br>from the excavation etc.<br>ment recorded vide<br>to 750790 in this MB.<br>1113.00 MN<br>410563 |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

350739

Serial No. .... From ..... To .....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date | Full description, etc, of work<br>2                                                                                                                                                                                                                                               | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|      |                                                                                                                                                                                                                                                                                   | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|      | ④0 Regiling available earth around pipeline cables<br>in layers not exceeding 20 cm in depth compressing<br>Such has each deposited layer by ramming afterwards<br>with lead pipe or more and less up to 1.00 m or including cast<br>of all cables complete as per specification. |             |             |              |            |               |                                          |
|      | Quantity vide Item no. ③8<br>Rate - 59:36                                                                                                                                                                                                                                         |             |             |              |            | 500.85        | 29730:45                                 |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2        | Dimensions  |             |              |            | Contents<br>7    | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------|-------------|-------------|--------------|------------|------------------|------------------------------------------|
|           |                                            | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                  |                                          |
|           | <u>For BESCOM Deposit charges.</u>         |             |             |              |            |                  |                                          |
|           | Application charges                        | 3           | 100         | 00           |            | =                | 300 = 00                                 |
|           | Meter charges                              | 3           | 1889        | 00           |            | =                | 5667 = 00                                |
|           | FOR Meter Deposit                          | 3           | 8160        | 00           |            | =                | 24480 = 00                               |
|           |                                            |             |             |              |            | Total Rs.        | 2259575                                  |
|           |                                            |             |             |              |            | Rs. 2257543 - 00 |                                          |
|           | Add 8 Y. KRI DC charges Rs                 |             |             |              |            | 180603 - 00      | 180766                                   |
|           | Add 1 Y. Cargow Cess Rs                    |             |             |              |            | 22575 - 00       | 22596                                    |
|           | Add 1 Y. Third Party Inspection Charges Rs |             |             |              |            | 2460721 - 00     | 22596                                    |
|           |                                            |             |             |              |            | Total Rs.        | 248553                                   |

Verified  
30/06  
M. S. (M. S.)

Signature  
29/6/17

ಬಿ.ಬಿ.ಎಂ.ಪಿ. ವ್ಯಾಪಾರಾಧಿಕಾರಿ ಮತ್ತು ವಿಜ್ಞಾನಾಧಿಕಾರಿಗಳು  
ಬಿ.ಬಿ.ಎಂ.ಪಿ. ವ್ಯಾಪಾರಾಧಿಕಾರಿ ಮತ್ತು ವಿಜ್ಞಾನಾಧಿಕಾರಿಗಳು  
ಬಿ.ಬಿ.ಎಂ.ಪಿ. ವ್ಯಾಪಾರಾಧಿಕಾರಿ ಮತ್ತು ವಿಜ್ಞಾನಾಧಿಕಾರಿಗಳು

Serial No. ....  
Name of Work .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                         |
|-----------|-----------------------------------------------------------------------------|
|           | <u>Cargow Cess.</u>                                                         |
|           | Signature<br>29/6/17<br>ಬಿ.ಬಿ.ಎಂ.ಪಿ. ವ್ಯಾಪಾರಾಧಿಕಾರಿ ಮತ್ತು ವಿಜ್ಞಾನಾಧಿಕಾರಿಗಳು |



# MEASUREMENT BOOK

| Date<br>1 | Bhagnyasri Layout<br>Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                          | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           |                                                          |             |             |              |            |               |                                          |
|           |                                                          |             |             |              |            |               |                                          |
|           |                                                          |             |             |              |            |               |                                          |
|           |                                                          |             |             |              |            |               |                                          |
|           |                                                          |             |             |              |            |               |                                          |

To SNRE Main Road  
 To Thamisaigara  
 To K. Narayanaswami Road  
 To Kogile Road

29/6/17  
 ಭಾಗ್ಯಾಸ್ರಿ ಲೇಔಟ್  
 ಬಿ.ಡಿ.ಎಂ.ಸಿ. ಜ್ಞಾನಪ್ರಾಜ್ಞಾನಮಠ ಉಪ ನಿರ್ದೇಶಕರು

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Number<br>3 |
|-----------|-------------------------------------|-------------|
|           |                                     |             |
|           |                                     |             |
|           |                                     |             |
|           |                                     |             |
|           |                                     |             |

To SNRE Main Road  
 To Thamisaigara  
 To K. Narayanaswami Road  
 To Kogile Road

29/6/17  
 ಭಾಗ್ಯಾಸ್ರಿ ಲೇಔಟ್  
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[illegible]

Measurement Book

No. B

350741

Serial No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

ate of commencement of work .....

| Date | Full description, etc., of work                                                                                                                                                                | Dimensions |        |          |       | Contents                                                                                                                                                                                     | Reference to last Measurement |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|----------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                | Number     | Length | Breadth  | Depth |                                                                                                                                                                                              |                               |
|      | 2                                                                                                                                                                                              | 3          | 4      | 5        | 6     | 7                                                                                                                                                                                            | 8                             |
|      | <p><u>Hogadenagare</u></p> <p>● Bore Well Point</p> <p>2nd Crank</p> <p><i>[Signature]</i> 6/12</p> <p>ಸಹಾಯಕ ಅಭಿಯಂತರರು<br/>ಬಿ.ಬಿ.ಎಂ.ಪಿ. ಬ್ಯಾಟರಿಯನಮರ ಉಪ ವಿಭಾಗ<br/>Main Road<br/>Kogile Road</p> |            |        | 1st Main |       | <p><i>ಬಿ.ಬಿ.ಎಂ.ಪಿ.</i></p> <p>ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು<br/>ಬ್ಯಾಟರಿಯನಮರ ಉಪ ವಿಭಾಗ<br/>ಬಿ.ಬಿ.ಎಂ.ಪಿ. ಬೆಂಗಳೂರು-24</p> <p><u>INDEX</u></p> <p>● Bore Well Point</p> <p>→</p> <p>To Manisavara</p> |                               |